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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) : Vladimir P. Sliva
TITLE : METHOD AND APPARATUS FOR
REPEATABLE HANDBACK ATTEMPT
AFTER INTER-MSC HANDOFF
APPLICATION NO. : 10/795,763
FILED : March 8, 2004
CONFIRMATION NO. : 1024
EXAMINER : Unknown
ART UNIT : 2681
LAST OFFICE ACTION : N/A
ATTORNEY DOCKET NO. : LUTZ 2 00295
Case Name/No. Sliva 4

PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Prior to substantive examination of the above-identified patent application, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.



Case Name/No. Sliva 4
Attorney Docket No.: LUTZ 200295

AMENDMENT TRANSMITTAL LETTER

Ser. No.: 10/795,763	Filed: March 8, 2004	Examiner: Unknown
Art Unit: 2681	Title: METHOD AND APPARATUS FOR REPEATABLE HANDBACK ATTEMPT AFTER INTER-MSC HANDOFF	

To the Commissioner for Patents:

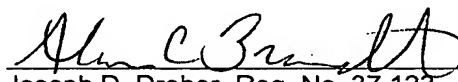
Transmitted herewith is a *Preliminary Amendment* in the above-identified application.
The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	20	Minus	20	0	X 18	\$0.00
Indep. Claims	3	Minus	3	0	X 86	\$0.00
TOTAL					=	\$0.00

- ☒ No additional fee is required.
☐ A check in the amount of \$ _____ is attached.
☐ Charge \$ _____ to Deposit Account No. 06-0308.
☐ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a _____ month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$ _____ to cover the applicable extension of time fees.
☒ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.
☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,
FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

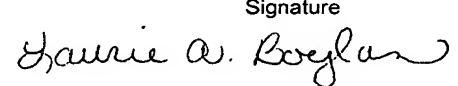
29 July 2004
Date


Joseph D. Dreher, Reg. No. 37,123
→ Alan C. Brandt, Reg. No. 50,218
1100 Superior Avenue, Seventh Floor
Cleveland, OH 44114-2579
216/861-5582

CERTIFICATE OF MAILING

I certify that this Amendment Transmittal Letter and accompanying document(s) are being
☒ deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
☐ transmitted to facsimile number _____ under 37 C.F.R. 1.8 on the date indicated below.
☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to the Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail Label No.:
Date July 29, 2004

Signature 
Printed Name Laurie A. Boylan

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